

Here is a list of the Hebrew and Greek words used in the sermon sources, including their Strong's numbers (when provided in the text), definitions, and a simple summary of how they are used.

1. Zuwb (זוּב)

- **Strong's Number:** H2100
- **Definition:** A primitive root word that means to flow freely like water, to gush out, to have a running issue, or to overflow.
- **How it is used:** The sermon uses "Zuwb" to talk about what "flows" out of our hearts, minds, and attitudes. Just like a physical sickness can spread by touch, a bad attitude, complaining, or acting self-righteous can spread and make the people around us spiritually dirty. However, if we follow YHWH, our flow can be a wonderful thing, like a land flowing with milk and honey, or Yeshua's living water flowing out of us to help others.

2. Bâsâr and Basar (בָּשָׂר / בָּשַׂר)

- **Strong's Number:** H1320 and H1319
- **Definition:** *H1320* means the flesh, the human body, or being frail and making mistakes. *H1319* is the root of the word, which means to be fresh, cheerful, and to announce glad news or good tidings.
- **How it is used:** The sermon points out an amazing secret hidden inside the word for "flesh." Normally, our human flesh naturally wants to rebel against YHWH and do wrong things. But the root of the word literally means to bring "the good news"! This shows that even though our human bodies are weak, YHWH designed us to carry Yeshua's beautiful message of hope and peace to the world.

3. Tamae (טָמֵא)

- **Strong's Number:** H2931.
- **Definition:** Uncleaness or being disqualified from approaching holy things.
- **How it is used:** It describes being spiritually unclean. The sermon explains that when we let bad attitudes or selfish desires flow out of us, it makes us and everything we influence "Tamae." This means we disqualify ourselves from coming close to YHWH's set-apart things.

4. Tahore (טָהוֹר)

- **Strong's Number:** H2889
- **Definition:** Being qualified, clean, or pure.
- **How it is used:** This is the exact opposite of Tamae. When we are cleansed and choose to carry the good news of YHWH, we become qualified (Tahore) to bear His holy message and vessels.

5. Krino (כָּרִינוּ)

- **Strong's Number:** Not listed in the source text. G2919
- **Definition:** To distinguish, decide, condemn, or conclude.
- **How it is used:** The sermon warns us not to judge or condemn other people using YHWH's laws. When we condemn someone, we are acting like we know everything, but only YHWH is the true lawgiver who has the power to save or destroy.

6. Karab (קָרַב)

- **Strong's Number:** H7126
- **Definition:** To draw near or come close.
- **How it is used:** The sermon reminds us that to fix a bad flow, we must submit to YHWH and draw near (Karab) to Him. If we humbly draw near to Him, He will draw near to us and cleanse our hearts.

7. Ruach Hakodesh (רוּחַ)

- **Strong's Number:** H7307
- **Definition:** The Holy Spirit, described as living, always-flowing water.
- **How it is used:** Instead of letting our flesh flow with bad things, Yeshua promised to give believers the Holy Spirit. This Spirit acts like a river of living water that cleanses us completely from the inside out, so we can share glad tidings with everyone we meet.

8. Torah (תּוֹרָה)

- **Strong's Number:** H8451
- **Definition:** The laws, instructions, and rules of Elohim.
- **How it is used:** Our natural, human minds do not want to obey the Torah because they are at war with YHWH. But when Yeshua changes us from the inside, we can joyfully flow in YHWH's instructions and share them with others.